

## Scripture Text of the Followers of IESO (FOI)

First General Letter of Apostle Ioanne.

### OUTLINE OF CONTENTS

Fellowship with Aleim.

The purpose of the letter: to bring you into relationship with Aleim.

Ioanne begins with the centre of relationship: IESO The Anointed One.

#### Chapter 1.

1. That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

2. (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

An invitation to relationship.

3. That which we have seen and heard declare we unto you, that you also may have fellowship with us: and truly our fellowship is with the Father, and with his Son IESO The Anointed One.

The result of relationship.

4. And these things write we unto you, that your joy may be full.

Ioanne's message from Aleim: dealing with sin and maintaining relationship.

Sin and the nature of Aleim.

5. This then is the message which we have heard of him, and declare unto you, that Aleim is light, and in him is no darkness at all.

Aleim's sinlessness and our relationship with Him.

6. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

The blessing of walking in the light.

7. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of IESO The Anointed One his Son cleanseth us from all sin.

The presence of sin, the confession of sin and the cleansing from sin.

8. If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10. If we say that we have not sinned, we make him a liar, and his word is not in us.

Hindrances to Fellowship with Aleim.

Fellowship and the problem of sin.

A purpose of Ioanne in writing this letter: that you may not sin.

Help for the sinner and the restoration of fellowship.

## Chapter 2.

1. My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, IESO The Anointed One the righteous:
2. And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

The fruit of fellowship.

3. And hereby we do know that we know him, if we keep his commandments.
4. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.
5. But whoso keepeth his word, in him verily is the love of Aleim perfected: hereby know we that we are in him.
6. He that saith he abideth in him ought himself also so to walk, even as he walked.

The absolute imperative of love.

7. Brethren, I write no new commandment unto you, but an old commandment which you had from the beginning. The old commandment is the word which you have heard from the beginning.
8. Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
9. He that saith he is in the light, and hateth his brother, is in darkness even until now.
10. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.
11. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

Ioanne addresses his readers according to their measure of spiritual maturity.

Little children, who have their sins forgiven.

12. I write unto you, little children, because your sins are forgiven you for his name's sake.

Fathers, who have an experiential knowledge of IESO The Anointed One.

Young men, who have known spiritual victory.

Little children, who know the Father.

13. I write unto you, fathers, because you have known him that is from the beginning. I write unto you, young men, because you have overcome the wicked one. I write unto you, little children, because you have known the Father.

Father, who have an experimental knowledge of IESO The Anointed One.

14. I have written unto you, fathers, because you have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of Aleim abideth in you, and ye have overcome the wicked one.

An attack on our relationship with Aleim: worldliness.

The problem of worldliness.

15. Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

The character of the world.

16. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

The folly of worldliness.

17. And the world passeth away, and the lust thereof: but he that doeth the will of Aleim abideth for ever.

An attack on our relationship with Aleim: false religion.

18. Little children, it is the last time: and as you have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19. They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

Identifying the spirit of Antichrist.

20. But you have an unction from the Holy One, and you know all things.

21 I have not written unto you because ye know not the truth, but because you know it, and that no lie is of the truth.

22. Who is a liar but he that denieth that IESO is the Christ? He is antichrist, that denieth the Father and the Son.

23. Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.

Abiding: preserving relationship against the threat of the spirit of Antichrist: abiding in the true Follower message and abiding in Aleim.

24. Let that therefore abide in you, which you have heard from the beginning. If that which you have heard from the beginning shall remain in you, you also shall continue in the Son, and in the Father.

The blessing of abiding in the truth and in Aleim: eternal life.

25. And this is the promise that he hath promised us, even eternal life.

Our protection against deception : the anointing.

26. These things have I written unto you concerning them that seduce you.

27. But the anointing which you have received of him abideth in you, and you need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, you shall abide in him.

What it means to live in IESO.

28. And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

29. If you know that he is righteous, you know that everyone that doeth righteousness is born of him.

The Love of Aleim and the Life of Love.

The destiny of our relationship with Aleim.

The glory of Aleim's love.

### Chapter 3.

1. Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of Aleim : therefore the world knoweth us not, because it knew him not.

The destiny of Aleim's children.

2. Beloved, now are we the sons of Aleim, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Knowing our destiny purifies our lives right now.

3. And every man that hath this hope in him purifieth himself, even as he is pure.

Sin: An attack on Relationship.

The nature of sin and IESO' work in removing our sin.

4. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

5. And you know that he was manifested to take away our sins; and in him is no sin.

Abiding in sin or abiding in Aleim.

6. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Righteousness will show in a person's life.

7. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

The root of sin and the roof of righteousness.

8. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of Aleim was manifested, that he might destroy the works of the devil.

9. Whosoever is born of Aleim doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of Aleim.

Hatred: An Attack on Relationship.

Two essentials: righteous conduct and love for the brethren.

10. In this the children of Aleim are manifest, and the children of the devil: whosoever doeth not righteousness is not of Aleim, neither he that loveth not his brother.

The need to love one another.

11. For this is the message that you heard from the beginning, that we should love one another.

An example of hatred: Kain.

12. Not as Kain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

Love as the evidence of the new birth.

13. Marvel not, my brethren, if the world hate you.

14. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

15. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

What love is and how we should love one another.

The objective reality of love and how it shows in our life.

16. Hereby perceive we the love of Aleim, because he laid down his life for us: and we ought to lay down our lives for the brethren.

What it means to love in real life.

17. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of Aleim in him?

18. My little children, let us not love in word, neither in tongue; but in deed and in truth.

The assurance this love brings.

19. And hereby we know that we are of the truth, and shall assure our hearts before him.

20. For if our heart condemn us, Aleim is greater than our heart, and knoweth all things.

21. Beloved, if our heart condemn us not, then have we confidence toward Aleim.

Fellowship in Aleim's love means the assurance of answered prayer.

22. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

The commandment of IESO.

23. And this is his commandment, That we should believe on the name of his Son IESO The Anointed One, and love one another, as he gave us commandment.

24. And he that keepeth His commandments dwelleth in Him, and He in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Abiding in Aleim and His Love.

Protection against the Spirit of truth and the spirit of error.

The fact of false prophets and the need to test the spirits.

#### Chapter 4.

1. Beloved, believe not every spirit, but try the spirits whether they are of Aleim: because many false prophets are gone out into the world.

How to know when a false prophet speaks.

2. Hereby know you the Spirit of Aleim: Every spirit that confesseth that IESO The Anointed One is come in the flesh is of Aleim:

3. And every spirit that confesseth not that IESO The Anointed One is come in the flesh is not of Aleim: and this is that spirit of antichrist, whereof you have heard that it should come; and even now already is it in the world.

The protection of the child of Aleim.

4. You are of Aleim, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

The contrast between those in the world and those who are of Aleim.

5. They are of the world: therefore speak they of the world, and the world heareth them.

6. We are of Aleim: he that knoweth Aleim heareth us; he that is not of Aleim heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Love perfected among us.

The call to love.

7. Beloved, let us love one another: for love is of Aleim; and everyone that loveth is born of Aleim, and knoweth Aleim.

8. He that loveth not knoweth not Aleim; for Aleim is love.

The meaning of love and its application.

9. In this was manifested the love of Aleim toward us, because that Aleim sent His only begotten Son into the world, that we might live through Him.

10. Herein is love, not that we loved Aleim, but that He loved us, and sent His Son to be the propitiation for our sins.

11. Beloved, if Aleim so loved us, we ought also to love one another.

The nature of a love relationship with Aleim.

Seeing Aleim through the evidence of love.

12. No man hath seen Aleim at anytime. If we love one another, Aleim dwelleth in us, and His love is perfected in us.

Assurance of the work of the Diety Aleim in us.

13. Hereby know we that we dwell in Him, and He in us, because He hath given us of His Spirit.

14. And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

15. Whosoever shall confess that IESO is the Son of Aleim, Aleim dwelleth in him, and he in Aleim.

The Follower's response to Aleim and His love.

16. And we have known and believed the love that Aleim hath to us. Aleim is love; and he that dwelleth in love dwelleth in Aleim, and Aleim in him.

The perfecting of love, both now and in eternity.

17. Herein is our love made perfect, that we may have boldness in the day of judgment: because as He is, so are we in this world.

18. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

The reason for our love to IESO.

19. We love Him, because He first loved us.

The commandment to love.

20. If a man say, I love Aleim, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love Aleim whom he hath not seen?

21. And this commandment have we from Him, That he who loveth Aleim love his brother also.

Born of Aleim and Believing in the Son of Aleim.

Being born of Aleim.

Being born of Aleim is the source of love.

## Chapter 5.

1. Whosoever believeth that IESO is the Christ is born of Aleim: and everyone that loveth Him that begat loveth Him also that is begotten of Him.

The demonstration of Aleim's love.

2. By this we know that we love the children of Aleim, when we love Aleim, and keep His commandments.

3. For this is the love of Aleim, that we keep His commandments: and His commandments are not grievous.

Being born of Aleim is the source of victory.

4. For whatsoever is born of Aleim overcometh the world: and this is the victory that overcometh the world, even our faith.

5. Who is he that overcometh the world, but he that believeth that IESO is the Son of Aleim?

The source of our relationship with Aleim: IESO The Anointed One.

Precisely identifying who IESO, the son of Aleim is, is the One on whom we must believe.

6. This is he that came by water and blood, even IESO The Anointed One; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

7. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

8. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

The witness of men and the witness of Aleim.

9. If we receive the witness of men, the witness of Aleim is greater: for this is the witness of Aleim which He hath testified of His Son.

10. He that believeth on the Son of Aleim hath the witness in himself: he that believeth not Aleim hath made Him a liar; because he believeth not the record that Aleim gave of His Son.

Assurance of life in the Son.

11. And this is the record, that Aleim hath given to us eternal life, and this life is in His Son.

12. He that hath the Son hath life; and he that hath not the Son of Aleim hath not life.

13. These things have I written unto you that believe on the name of the Son of Aleim; that you may know that you have eternal life, and that you may believe on the name of the Son of Aleim.

Help for the praying Follower.

Confidence in prayer.

14. And this is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us:

15. And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him.

Praying for a sinning brother.

16. If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

17. All unrighteousness is sin: and there is a sin not unto death.

Protecting our relationship with Aleim.

Knowing who we are and who our enemies are.

18. We know that whosoever is born of Aleim sinneth not; but he that is begotten of Aleim keepeth himself, and that wicked one toucheth him not.

19. And we know that we are of Aleim, and the whole world lieth in wickedness.

Abide in IESO and avoid idols.

20. And we know that the Son of Aleim is come, and hath given us an understanding, that we may know Him that is true, and we are in Him that is true, even in His Son IESO The Anointed One. This is the true Aleim, and eternal life.

21. Little children, keep yourselves from idols. Amen.