

Scripture Text of the Followers of IESO (FOI)

Second General Letter of Apostle Petrho

OUTLINE OF CONTENTS

Living like you are born from above.

A greeting from the Apostle Petrho.

The writer and the intended readers of this letter.

Chapter 1.

1. Simon Petrho, a servant and an apostle of IESO The Anointed One, to them that have obtained like precious faith with us through the righteousness of Aleim and our Saviour IESO The Anointed One:

Petrho's description of his readers and all Followers.

2. Grace and peace be multiplied unto you through the knowledge of Aleim, and of IESO our Master.

What it means to be saved and to live saved.

Thanks to the Father for His work of salvation.

3. According as His divine power hath given unto us all things that pertain unto life and divinity, through the knowledge of Him that hath called us to glory and virtue:

4. Whereby are given unto us exceeding great and precious promises: that by these you might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

The purpose of trials for those who are saved.

6. And to knowledge temperance; and to temperance patience; and to patience divine;

7. And to divine brotherly kindness; and to brotherly kindness charity.

8. For if these things be in you, and abound, they make you that you shall neither be barren nor unfruitful in the knowledge of our Master IESO The Anointed One.

9. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

The prior revelation of the salvation experienced by Followers.

10. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if you do these things, you shall never fall:

11. For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Master and Saviour IESO The Anointed One.

12. Wherefore I will not be negligent to put you always in remembrance of these things, though you know them, and be established in the present truth.

The conduct of those who are saved.

13. Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

14. Knowing that shortly I must put off this my tabernacle, even as our Master IESO The Anointed One hath shewed me.

15. Moreover I will endeavour that you may be able after my decease to have these things always in remembrance.

16. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Master IESO The Anointed One, but were eyewitnesses of His majesty.

17. For He received from Aleim the Father honour and glory, when there came such a voice to Him from the excellent glory, This is My beloved Son, in whom I am well pleased.

The motivation for divine living.

18. And this voice which came from heaven we heard, when we were with Him in the holy mount.

19. We have also a more sure word of prophecy; whereunto you do well that you take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

20. Knowing this first, that no prophecy of the scripture is of any private interpretation.

21. For the prophecy came not in old time by the will of man: but holy men of Aleim spake as they were moved by the Holy Ghost.

The Rise and Fall of False Teachers.

Facts about false teachers.

The presence and work of false teachers.

Chapter 2.

1. But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Master that bought them, and bring upon themselves swift destruction.

The popularity of false teachers.

2. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

The strategy and destiny of false teachers.

3. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

Aleim knows how to take care of both the righteous and the wicked.

The wicked will be judged.

4. For if Aleim spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

5. And spared not the old world, but saved Noe the eighth person, a preacher of righteousness, bringing in the flood upon the world of the wicked;

6. And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live wicked;

The righteous will be delivered.

7. And delivered just Lot, vexed with the filthy conversation of the wicked:

8. (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

9. The Master knoweth how to deliver the wicked out of temptations, and to reserve the unjust unto the day of judgment to be punished:

A description of the wicked among them.

They are fleshly and proud.

10. But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, self willed, they are not afraid to speak evil of dignities.

11. Whereas angels, which are greater in power and might, bring not railing accusation against them before the Master.

Their spiritual doom is sealed.

12. But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

A list of the sins of the false teachers.

13. And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

14. Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

15. Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

16. But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

17. These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved forever.

The allure of the false teachers.

18. For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

19. While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

The danger of falling away and following after false teachers.

20. For if after they have escaped the pollutions of the world through the knowledge of the Master and Saviour IESO The Anointed One, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

21. For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

22. But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

Living like a "last days Follower".

The certainty of the last days and Aleim's promise.

Another reference to the importance of being reminded Beloved.

Chapter 3.

1. This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

2. That you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Master and Saviour:

The message of scoffers.

3. Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4. And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

The error of scoffers.

5. For this they willingly are ignorant of, that by the word of Aleim the heavens were of old, and the earth standing out of the water and in the water:

6. Whereby the world that then was, being overflowed with water, perished:

7. But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of wicked men.

Truths that scoffers deny but Aleim's people cling to.

8. But, beloved, be not ignorant of this one thing, that one day is with the Master as a thousand years, and a thousand years as one day.

9. The Master is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

10. But the day of the Master will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Living in light of the last days and Aleim's promise.

Holy and divine living in anticipation of a new created order.

11. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and divinity,

12. Looking for and hasting unto the coming of the day of Aleim, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13. Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Keep diligent and do not despise the long suffering of Aleim.

14. Wherefore, beloved, seeing that you look for such things, be diligent that you may be found of him in peace, without spot, and blameless.

A note regarding the letters of the Apostle Paulo.

15. And account that the longsuffering of our Master is salvation; even as our beloved brother Paulo also according to the wisdom given unto him hath written unto you;

16. As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

Conclusion.

17. You therefore, beloved, seeing you know these things before, beware lest you also, being led away with the error of the wicked, fall from your own steadfastness.

18. But grow in grace, and in the knowledge of our Master and Saviour IESO The Anointed One. To him be glory both now and forever. Amen.