

Scripture Text of the Followers of IESO (FOI)

Second Letter of Apostle Paulo to the THESSALONIANS

OUTLINE OF CONTENTS

The Divine Character of a Persecuted Ekklesia.

Encouragement for persecuted Followers.

A greeting from Paulo and his associates.

Chapter 1.

1. Paulo, and Silvano, and Timotheo, unto the Ekklesia of the Thessalonians in Aleim our Father and the Master IESO The Anointed One:

2. Grace unto you, and peace, from Aleim our Father and the Master IESO The Anointed One.

Paulo's thanks and boasting about the Thessolonians.

3. We are bound to thank Aleim always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of everyone of you all toward each other aboundeth;

4. So that we ourselves glory in you in the Ekklesias of Aleim for your patience and faith in all your persecutions and tribulations that you endure:

The persecuted Thessalonians and their persecutors.

The persecution and tribulation of the Thessolonians set the righteousness of Aleim on display.

5. Which is a manifest token of the righteous judgment of Aleim, that you may be counted worthy of the kingdom of Aleim, for which you also suffer:

6. Seeing it is a righteous thing with Aleim to recompense tribulation to them that trouble you;

7. And to you who are troubled rest with us, when the Master IESO shall be revealed from heaven with His mighty angels,

The coming day of judgment for both the persecuted and their persecutors.

8. In flaming fire taking vengeance on them that know not Aleim, and that obey not the Glad Tidings (Gospel) of our Master IESO The Anointed One:

9. Who shall be punished with everlasting destruction from the presence of the Master, and from the glory of His power;

10. When He shall come to be glorified in His saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Paulo's prayer for the Thessolonians.

11. Wherefore also we pray always for you, that our Aleim would count you worthy of this calling, and fulfil all the good pleasure of His goodness, and the work of faith with power:

12. That the name of our Master IESO The Anointed One may be glorified in you, and you in Him, according to the grace of our Aleim and the Master IESO The Anointed One.

The Coming of that day.

Instruction regarding the coming of IESO.

Paulo's comfort to the troubled Thessalonians and their question.

Chapter 2

1. Now we beseech you, brethren, by the coming of our Master IESO The Anointed One, and by our gathering together unto him,

2. That you be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

Signs marking the coming day.

3. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

What the man the man of sin does.

4. Who opposeth and exalteth himself above all that is called Aleim, or that is worshipped; so that he as Aleim sitteth in the temple of Aleim, shewing himself that he is Aleim.

What restrains the coming of this man os sin.

5. Remember you not, that, when I was yet with you, I told you these things?

6. And now you know what withholdeth that he might be revealed in his time.

7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

8. And then shall that Wicked be revealed, whom the Master shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

The character and strategy of the man of sin.

9. Even him, whose coming is after the working of satan with all power and signs and lying wonders,

10. And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

11. And for this cause Aleim shall send them strong delusion, that they should believe a lie:

12. That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Encouragement for last days believers.

Paulo gives thanks for Aleim's work in the Thessolonians.

13. But we are bound to give thanks always to Aleim for you, brethren beloved of the Master, because Aleim hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

14. Whereunto he called you by our Glad Tidings (Gospel), to the obtaining of the glory of our Master IESO The Anointed One.

An exhortation to stand fast.

15. Therefore, brethren, stand fast, and hold the traditions which you have been taught, whether by word, or our epistle.

A prayer for the Thessolonians.

16. Now our Master IESO The Anointed One Himself, and Aleim, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

17. Comfort your hearts, and stablish you in every good word and work.

Guidance for Ekklesia Life.

Prayer requested and given.

Paulo's prayer request.

Chapter 3.

1. Finally, brethren, pray for us, that the word of the Master may have free course, and be glorified, even as it is with you:

2. And that we may be delivered from unreasonable and wicked men: for all men have not faith.

Paulo's confidence in the Ruler and prayer for the Thessolonians.

3. But the Master is faithful, who shall stablish you, and keep you from evil.

4. And we have confidence in the Master touching you, that you both do and will do the things which we command you.

5. And the Master direct your hearts into the love of Aleim, and into the patient waiting for Christ.

The command to withdraw from the disorderly.

6. Now we command you, brethren, in the name of our Master IESO The Anointed One, that you withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

Paulo describes the life displayed by the apostolic tradition.

7. For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

8. Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

9. Not because we have not power, but to make ourselves an ensample unto you to follow us.

Paulo describes the teaching presented by the apostolic tradition.

10. For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

Paulo applies the apostolic tradition to the situation among the Thessalonians.

11. For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

12. Now them that are such we command and exhort by our Master IESO The Anointed One, that with quietness they work, and eat their own bread.

13. But you, brethren, be not weary in well doing.

More on how to deal with the disobedient.

14. And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

15. Yet count him not as an enemy, but admonish him as a brother.

Conclusion to the letter.

16. Now the Master of peace Himself give you peace always by all means. The Master be with you all.

17. The salutation of Paulo with mine own hand, which is the token in every epistle: so I write.

18. The grace of our Master IESO The Anointed One be with you all. Amen.fn

KJV Footnotes

(3:18)

The following was added by editors of the KJV:

The second epistle to the Thessalonians was written from Athens.