

Scripture Text of the Followers of IESO (FOI)

Second Letter of Apostle Paulo to TIMOTHEO

OUTLINE OF CONTENTS

A Spirit of Boldness.

Greeting and introduction.

A letter from Paulo.

Chapter 1.

1. Paulo, an apostle of IESO The Anointed One by the will of Aleim, according to the promise of life which is in Christ IESO,

A greeting and a happy remembrance.

2. To Timotheo, my dearly beloved son: Grace, mercy, and peace, from Aleim the Father and Christ IESO our Master.

3. I thank Aleim, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

4. Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

5. When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunike; and I am persuaded that in thee also.

Paulo exhorts Timotheo to be bold.

Stir up the gift of Aleim which is in you.

6. Wherefore I put thee in remembrance that thou stir up the gift of Aleim, which is in thee by the putting on of my hands.

Why Timotheo can be bold in using the gift Aleim has given him. Aleim has given him a spirit of power and of love and of a sound mind.

7. For Aleim hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Using the boldness Aleim gives., don't be ashamed of the imprisoned apostle.

8. Be not thou therefore ashamed of the testimony of our Master, nor of me His prisoner: but be thou partaker of the afflictions of the Glad Tidings (Gospel) according to the power of Aleim;

The message Timotheo is not be ashamed of: Aleim's plan of salvation.

9. Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ IESO before the world began,

10. But is now made manifest by the appearing of our Saviour IESO The Anointed One, who hath abolished death, and hath brought life and immortality to light through the Glad Tidings (Gospel):

Paulo's appointed work and the confidence it gave to him.

11. Whereunto I am appointed a preacher, and an apostle, and a teacher of the Nations.

12. For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Paulo exhorts Timotheo to remain faithful to the truth.

Faithfulness matters, so hold fast the truth.

13. Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ IESO.

14. That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

An example of unfaithful men.

15. This thou knowest, that all they which are in Asia be turned away from me; of whom are Phigello and Herhmogeneo.

An example of a faithful man.

16. The Master give mercy unto the house of Onesiphorho; for he oft refreshed me, and was not ashamed of my chain:

17. But, when he was in Rome, he sought me out very diligently, and found me.

18. The Master grant unto him that he may find mercy of the Master in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

Advice to a Young Pastor.

Working hard for a faithful Aleim.

Be strong in Grace.

Chapter 2.

1. Thou therefore, my son, be strong in the grace that is in Christ IESO.

Spread the word among faithful men.

2. And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Persevere for Aleim with a soldier's attitude.

3. Thou therefore endure hardness, as a good soldier of IESO The Anointed One.

4. No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

Persevere for Aleim with an athlete's attitude.

5. And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

Persevere for Aleim with the attitude of a farmer.

6. The husbandman that laboreth must be first partaker of the fruits.

Looking to the Ruler for understanding.

7. Consider what I say; and the Master give thee understanding in all things.

Holding steadfast to the truth.

The content of Paulo's Glad Tidings (Gospel).

8. Remember that IESO The Anointed One of the seed of David was raised from the dead according to my Glad Tidings (Gospel):

The consequences of Paulo's Glad Tidings (Gospel).

9. Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of Aleim is not bound.

Why Paulo endures the consequences of the Glad Tidings (Gospel).

10. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ IESO with eternal glory.

Paulo describes his Glad Tidings (Gospel) with a faithful saying.

11. It is a faithful saying: For if we be dead with Him, we shall also live with Him:

12. If we suffer, we shall also reign with Him: if we deny Him, He also will deny us:

13. If we believe not, yet He abideth faithful: He cannot deny Himself.

Keeping attention on the most important things.

Keep focused: don't be distracted by unprofitable things.

14. Of these things put them in remembrance, charging them before the Master that they strive not about words to no profit, but to the subverting of the hearers.

Keep focused: pay attention to your own life and ministry.

15. Study to shew thyself approved unto Aleim, a workman that needeth not to be ashamed, rightly dividing the word of truth.

The price of not keeping focus: The faith of some is overthrown.

16. But shun profane and vain babblings: for they will increase unto more wickedness.

17. And their word will eat as doth a canker: of whom is Himenaeo and Phileto;

18. Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

The reward of focus: The solid foundation of Aleim.

19. Nevertheless the foundation of Aleim standeth sure, having this seal, The Master knoweth them that are His. And, Let everyone that nameth the name of Christ depart from iniquity.

Living your life and being used by Aleim.

Vessels of honour and dishonour.

20. But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

21. If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

How to cleanse yourself.

22. Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Master out of a pure heart.

23. But foolish and unlearned questions avoid, knowing that they do gender strifes.

The kind of attitude Aleim can use: The gentle servant.

24. And the servant of the Master must not strive; but be gentle unto all men, apt to teach, patient,

25. In meekness instructing those that oppose themselves; if Aleim peradventure will give them repentance to the acknowledging of the truth;

26. And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Perilous Times and Precious Truth.

Perilous times mean that discernment matters.

Perilous times in the last days.

Chapter 3.

1. This know also, that in the last days perilous times shall come.

A description of the human condition in the last days.

2. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3. Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

4. Traitors, heady, highminded, lovers of pleasures more than lovers of Aleim;

5. Having a form of divinity, but denying the power thereof: from such turn away.

The strategy of the corrupt in the last days.

6. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

7. Ever learning, and never able to come to the knowledge of the truth.

An example of this sort of corrupt human condition: Ianne and Iambre, who resisted MoUse.

8. Now as Ianne and Iambre withstood MoUse, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

9. But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.

Faithfulness to Aleim in difficulty and opposition.

Persecution and following IESO.

10. But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

11. Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Master delivered me.

12. Yea, and all that will live divine in Christ IESO shall suffer persecution.

The course of evil men and the course of the divine.

13. But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14. But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

15. And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ IESO.

Timotheo must continue with confidence in the Holy Scriptures.

16. All scripture is given by inspiration of Aleim, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17. That the man of Aleim may be perfect, thoroughly furnished unto all good works.

Paulo's Final Testimony to Timotheo.

A solemn charge to Timotheo.

Chapter 4.

1. I charge thee therefore before Aleim, and the Master IESO The Anointed One, who shall judge the quick and the dead at His appearing and His kingdom;

The testimony: Preach the word.

2. Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

The need for the preaching to the word.

3. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

4. And they shall turn away their ears from the truth, and shall be turned unto fables.

The testimony restated: Fulfill your ministry.

5. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

The final words from Paulo: his triumphant confidence.

6. For I am now ready to be offered, and the time of my departure is at hand.

7. I have fought a good fight, I have finished my course, I have kept the faith:

Paulo's crown of righteousness.

8. Henceforth there is laid up for me a crown of righteousness, which the Master, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love His appearing.

Paulo's last words from prison.

The solitude of the great apostle.

9. Do thy diligence to come shortly unto me:

10. For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Krhescens to Galatia, Tito unto Dalmatia.

11. Only Louka is with me. Take Marko, and bring him with thee: for he is profitable to me for the ministry.

12. And Tichiko have I sent to Ephesus.

13. The cloke that I left at Troas with Karhpo, when thou comest, bring with thee, and the books, but especially the parchments.

A warning to beware of Alexandrho the coppersmith.

14. Alexandro the coppersmith did me much evil: the Master reward him according to his works:

15. Of whom be thou ware also; for he hath greatly withstood our words.

Aleim's faithfulness to Paulo at his first defence.

16. At my first answer no man stood with me, but all men forsook me: I pray Aleim that it may not be laid to their charge.

17. Notwithstanding the Master stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Nations might hear: and I was delivered out of the mouth of the lion.

18. And the Master shall deliver me from every evil work, and will preserve me unto His heavenly kingdom: to whom be glory forever and ever. Amen.

Paulo's closing greetings to his friends in contact with Timotheo and from Roman Followers.

19. Salute Prhiskilla and Aquila, and the household of Onesiphorho.

20. Erhasto abode at Corinth: but Trhophimo have I left at Miletum sick.

21. Do thy diligence to come before winter. Eubulo greeteth thee, and Pudens, and Lino, and Klaudia, and all the brethren.

The last words from the pen of Paulo.

22. The Master IESO The Anointed One be with thy spirit. Grace be with you. Amen.fn

KJV Footnotes

(4:22)

The following was added by editors of the KJV:

The second epistle unto Timotheo, ordained the first overseer of the Ekklesia of the Ephesians, was written from Rome, when Paulo was brought before Nerho the second time.