Third General Letter of Apostle Ioanne. **OUTLINE OF CONTENTS** Greeting and Introduction. The writer and the reader. Chapter 1. 1. The elder unto the wellbeloved Gaio, whom I love in the truth. A blessing for faithful Gaio. 2. Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. 3. For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth. 4. I have no greater joy than to hear that my children walk in truth. Learning from good and bad examples. Gaio: A good example. 5. Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers; 6. Which have borne witness of thy charity before the Ekklesia: whom if thou bring forward on their journey after a divine sort, thou shall do well: 7. Because that for his name's sake they went forth, taking nothing of the Nations. 8. We therefore ought to receive such, that we might be fellow helpers to the truth. Diotrhephe: A bad example.

9. I wrote unto the Ekklesia: but Diotrhephe, who loveth to have the pre-eminence among them,

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receiveth us not.

- 10. Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the Ekklesia.
- 11. Beloved, follow not that which is evil, but that which is good. He that doeth good is of Aleim: but he that doeth evil hath not seen Aleim.

Demetrhio: A good example.

12. Demetrhio hath good report of all men, and of the truth itself: yea, and we also bear record; and you know that our record is true.

Ioanne explains such a short letter to Gaio.

Final blessings

- 13. I had many things to write, but I will not with ink and pen write unto thee:
- 14. But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.
- 15. See Footnotes below.

FOI Footnotes

(KJV 1:15)

Some manuscripts include the final phrase of verse 14 in verse 15.