

## Scripture Text of the Followers of IESO (FOI)

General Letter of louda.

### OUTLINE OF CONTENTS

Contending for the Faith.

The danger that prompted louda to write this letter.

The author and the readers.

#### Chapter 1.

1. louda, the servant of IESO The Anointed One, and brother of Iakobo, to them that are sanctified by Aleim the Father, and preserved in IESO The Anointed One, and called:

louda gives a warm and typical greeting.

2. Mercy unto you, and peace, and love, be multiplied.

The call to defend the faith

3. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that you should earnestly contend for the faith which was once delivered unto the saints.

We need to contend for the faith because there are dangerous men among Followers.

4. For there are certain men crept in unawares, who were before of old ordained to this condemnation, wicked men, turning the grace of our Aleim into lasciviousness, and denying the only Master Aleim, and our Master IESO The Anointed One.

Three examples that show the certainty of Aleim's judgment against the certain men.

The example of the people of Isrhael.

5. I will therefore put you in remembrance, though you once knew this, how that the Master, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

The example of the angels who sinned.

6. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

The example of Sodom and Gomorrah.

7. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

More sins of the certain men.

The character of these dangerous certain men.

8. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

Michael the Archangel as an example of someone who would not speak evil of dignitaries.

9. Yet Michael the archangel, when contending with the devil he disputed about the body of MoUse, durst not bring against him a railing accusation, but said, The Master rebuke thee.

More of the bad character of the certain men.

10. But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Three examples of the certain men.

The certain men have gone in the way of Kain.

The certain men are in the error of Balaam.

The certain men live out the rebellion of Korha.

11. Woe unto them! for they have gone in the way of Kain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

What the future holds for these certain men.

A vivid description of the depravity of these certain men.

12. These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13. Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever.

The certainty of judgment upon these certain men.

14. And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Master cometh with ten thousands of his saints,

15. To execute judgment upon all, and to convince all that are wicked among them of all their wicked deeds which they have wicked committed, and of all their hard speeches which wicked sinners have spoken against him.

The methods of the certain men.

16. These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

17. But, beloved, remember you the words which were spoken before of the apostles of our Master IESO The Anointed One;

18. How that they told you there should be mockers in the last time, who should walk after their own wicked lusts.

The spiritual status of these certain men.

19. These be they who separate themselves, sensual, having not the Spirit.

Take a look inward.

20. But you, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21. Keep yourselves in the love of Aleim, looking for the mercy of our Master IESO The Anointed One unto eternal life.

Take a look outward, to those around you.

22. And of some have compassion, making a difference:

23. And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

Take a look upward to the Aleim of all glory.

24. Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy,

25. To the only wise Aleim our Saviour, be glory and majesty, dominion and power, both now and ever.  
Amen.