

Scripture Text of the Followers of IESO (FOI)

Letter of Apostle Paulo to the TITO

OUTLINE OF CONTENTS

A Mission for Tito.

Introduction and Greeting.

The Apostle Paulo, author of this letter to Tito.

Chapter 1.

1. Paulo, a servant of Aleim, and an apostle of IESO The Anointed One, according to the faith of Aleim's elect, and the acknowledging of the truth which is after Divinity;

Paulo was an apostle in the hope of eternal life.

2. In hope of eternal life, which Aleim, that cannot lie, promised before the world began;

Paulo was an apostle who believed in preaching the word.

3. But hath in due times manifested His word through preaching, which is committed unto me according to the commandment of Aleim our Saviour;

The reader: Tito, Paulo's convert and his true (Faithful) son.

4. To Tito, mine own son after the common faith: Grace, mercy, and peace, from Aleim the Father and the Master IESO The Anointed One our Saviour.

Paulo's mission for Tito.

The challenge given to Tito.

5. For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

What Tito must look for in the appointment of leaders.

6. If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.
7. For an overseer must be blameless, as the steward of Aleim; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;
8. But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

What leaders in the Ekklesia are supposed to do.

Tito must appoint elders who will hold fast to the word of Aleim.

Tito must appoint leaders who will also use the word properly.

9. Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Why it was important for Tito to appoint these qualified leaders.

Those who must be confronted and how to stop them.

10. For there are many unruly and vain talkers and deceivers, specially they of the circumcision:
11. Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Why the problem is difficult and what to do about it.

12. One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies.
13. This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;
14. Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

The character of these difficult people.

15. Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.
16. They profess that they know Aleim; but in works they deny Him, being abominable, and disobedient, and unto every good work reprobate.

Teach Them How to live.

How Tito must teach different groups of people in the Ekklesia.

The command to teach.

Chapter 2.

2. But speak thou the things which become sound doctrine:

What to teach the older men.

2. That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

How to teach the older women.

3. The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

How to teach the younger women.

4. That they may teach the young women to be sober, to love their husbands, to love their children,

5. To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of Aleim be not blasphemed.

How to teach the younger men.

6. Young men likewise exhort to be sober minded.

Tito and his practical example to the young men.

7. In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

8. Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

How to teach servants.

9. Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

10. Not purloining, but shewing all good fidelity; that they may adorn the doctrine of Aleim our Saviour in all things.

The place of grace in the Follower life.

Saving grace

11. For the grace of Aleim that bringeth salvation hath appeared to all men,

What grace teaches us.

12. Teaching us that, denying wickedness and worldly lusts, we should live soberly, righteously, and divine, in this present world;

13. Looking for that blessed hope, and the glorious appearing of the great Aleim and our Saviour IESO The Anointed One;

The heart of the Aleim of grace.

14. Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works.

The messenger of grace.

15. These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Remember good works.

Remember to live obedient and kind lives.

Chapter 3.

1. Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,
2. To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

Remember what you used to be.

3. For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

Remember the great salvation of Aleim.

4. But after that the kindness and love of Aleim our Saviour toward man appeared,
5. Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost;
6. Which He shed on us abundantly through IESO The Anointed One our Saviour;
7. That being justified by His grace, we should be made heirs according to the hope of eternal life.
8. This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in Aleim might be careful to maintain good works. These things are good and profitable unto men.

Remember to keep on course.

9. But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.
10. A man that is an heretick after the first and second admonition reject;
11. Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Concluding thoughts.

Remember people.

12. When I shall send Arhtema unto thee, or Tichiko, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13. Bring Zena the lawyer and Apollo on their journey diligently, that nothing be wanting unto them.

Remember to do good deeds.

14. And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

15. All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

KJV Footnotes

(3:15)

The following was added by editors of the KJV:

It was written to Tito, ordained the first overseer of the Ekklesia of the Cretians, from Nicopolis of Macedonia.